

OAN 854 dpa (standardised methodology, 2014-based Household Projections)

| Year          | Sites with Permission (1) | Small Sites Estimate (2) | Large Sites Windfalls | Allocations (3) | Kings Hill Phase 3 | Kings Hill (4) | Holborough Quarry (5) | Leybourne Grange | Peters Pit | Tonbridge Central Area completions and permissions | Completions | 5 Year Totals | Total Supply 2006-2021         | 5 Year Supply 2018/19-2022/23 |      |  |
|---------------|---------------------------|--------------------------|-----------------------|-----------------|--------------------|----------------|-----------------------|------------------|------------|--|-------------|---------------|--------------------------------|-------------------------------|------|--|
| 2006/07       | 437                       |                          |                       |                 |                    | 287            | 85                    |                  |            | 47   | 850         | 3210          | 9966                           |                               |      |  |
| 2007/08       | 349                       |                          |                       |                 |                    | 300            | 137                   |                  |            | 53   | 839         |               |                                |                               |      |  |
| 2008/09       | 280                       |                          |                       |                 |                    | 224            | 91                    |                  |            | 203  | 798         |               |                                |                               |      |  |
| 2009/10       | 209                       |                          |                       |                 |                    | 93             | 47                    | 16               |            | 7  | 372         |               |                                |                               |      |  |
| 2010/11       | 145                       |                          |                       |                 |                    | 55             | 18                    | 59               |            | 74   | 351         |               |                                |                               |      |  |
| 2011/12       | 119                       |                          |                       |                 |                    | 90             | 100                   | 22               |            | 113  | 444         | 2845          |                                |                               | 9966 |  |
| 2012/13       | 151                       |                          |                       |                 |                    | 84             | 59                    | 70               |            | 30   | 394         |               |                                |                               |      |  |
| 2013/14       | 257                       |                          |                       |                 |                    | 108            | 12                    | 82               |            | 149  | 608         |               |                                |                               |      |  |
| 2014/15       | 267                       |                          |                       |                 |                    | 91             | 43                    | 26               |            | 60   | 487         |               |                                |                               |      |  |
| 2015/16       | 441                       |                          |                       |                 |                    | 74             | 64                    | 14               |            | 319  | 912         |               |                                |                               |      |  |
| 2016/17       | 436                       |                          |                       |                 |                    | 41             | 60                    | 138              | 13         | 142  | 830         | 3911          |                                |                               |      |  |
| 2017/18       | 616                       |                          |                       |                 |                    | 31             | 101                   | 231              | 139        | 48   | 1166        |               |                                |                               |      |  |
| 2018/19       | 386                       | 44                       |                       | 5               | 50                 | 28             | 27                    | 71               | 179        | 45   | 835         |               |                                |                               |      |  |
| 2019/20       | 129                       | 44                       |                       | 25              | 100                |                | 80                    |                  | 150        | 27   | 555         |               |                                |                               |      |  |
| 2020/21       | 104                       | 44                       |                       | 33              | 100                |                | 75                    |                  | 150        | 19   | 525         |               |                                |                               |      |  |
| 2021/22       |                           | 44                       |                       | 20              | 100                |                | 6                     |                  | 150        | 33   | 353         | 1186          | 2656                           |                               |      |  |
| 2022/23       |                           | 44                       |                       | 21              | 100                |                |                       |                  | 150        | 73   | 388         |               |                                |                               |      |  |
| 2023/24       |                           | 44                       |                       |                 | 100                |                |                       |                  | 128        |  | 272         |               |                                |                               |      |  |
| 2024/25       |                           | 44                       |                       |                 | 85                 |                |                       |                  |            |  | 129         |               |                                |                               |      |  |
| 2025/26       |                           | 44                       |                       |                 |                    |                |                       |                  |            |  | 44          |               |                                |                               |      |  |
| 2026/27       |                           | 44                       |                       |                 |                    |                |                       |                  |            |  | 44          | 220           |                                |                               | 2656 |  |
| 2027/28       |                           | 44                       |                       |                 |                    |                |                       |                  |            |  | 44          |               |                                |                               |      |  |
| 2028/29       |                           | 44                       |                       |                 |                    |                |                       |                  |            |  | 44          |               |                                |                               |      |  |
| 2029/30       |                           | 44                       |                       |                 |                    |                |                       |                  |            |  | 44          |               |                                |                               |      |  |
| 2030/31       |                           | 44                       |                       |                 |                    |                |                       |                  |            |  | 44          |               |                                |                               |      |  |
| <b>Totals</b> | 4326                      | 572                      | 0                     | 104             | 635                | 1500           | 1005                  | 729              | 1059       | 1442   | 11372       | 11372         |                                |                               |      |  |
|               |                           |                          |                       |                 |                    |                |                       |                  |            |  |             |               | SHMA 5 yr OAN +5% (6)          | 4484                          |      |  |
|               |                           |                          |                       |                 |                    |                |                       |                  |            |  |             |               | Difference                     | -1828                         |      |  |
|               |                           |                          |                       |                 |                    |                |                       |                  |            |  |             |               | <b>5-Year Supply (7)</b>       | <b>59%</b>                    |      |  |
|               |                           |                          |                       |                 |                    |                |                       |                  |            |  |             |               | <b>No. of years of HLS (8)</b> | <b>3.0</b>                    |      |  |

- Note (1) Excluding Strategic Sites & Tonbridge Town Centre
- Note (2) Windfall projection from small sites (fewer than five units in capacity)
- Note (3) Includes 65 dwellings on allocated land at Kings Hill
- Note (4) Excludes 65 dwellings on allocated land without permission
- Note (5) Holborough Quarry 2008/09 error - should have been 91 units not 182 units
- Note (6) Objectively Assessed Need (OAN) for housing identified using the standardised methodology (2014 based Household Projections) plus 5% buffer
- Note (7) Supply of ready to develop housing sites as a % of the 5-year OAN requirement (see footnote (6))
- Note (8) Number of years of Housing Land Supply (HLS) measured against 5-year OAN requirement + 5% (see footnote (6))

- Next 5 years of projected housing supply
- 5-year supply as a percentage of the OAN requirement (see footnote (6))
- Post Plan Period (2006-2021)
- Number of years of housing land supply measured against standardised methodology (capped) requirement (see footnote (6))